

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**6:30**

**P.M.**

ON

**Wednesday, April 6, 2022**

LOCATION OF MEETING

**Whitman-Hanson Regional High School COM Room 201**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**BUDGET SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**April 1, 2022 revised**

(month day year)

**AGENDA**

1. Approval of Minutes
2. Non-Mandated bus costs funding policy
3. Capital Project Funds
4. Reserve Fund inclusion in School Committee Budget in future years
5. Use of Reserve Fund policy
6. Chromebooks end-of-licensing agreement timeline and Chromebook smoothing of costs and funding options
7. 5 Year Plan – Review current copy
8. DESE Meeting/video on Hold Harmless
9. Proper E&D goal amounts and use of E&D policy
10. FY23 Budget line item transfers and funding rationale
11. Towns' compliance with MGL Ch. 41 Section 58 regarding notifying the Schools of expenses paid each month.
12. Public Comment, end of meeting, as time permits

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Posting Date and Meeting Number (by SC Clerk 04-01-2022 at 4:00 PM /Budget\_04-06-2022)